

I/1099192/2023

	<p style="text-align: center;">कार्यालय प्रधान आयुक्त OFFICE OF THE PRINCIPAL COMMISSIONER माल और सेवाकर आयुक्तालय, लुधियाना GOODS & SERVICES TAX COMMISSIONERATE, LUDHIANA जीएसटी भवन, एफ-ब्लॉक, ऋषि नगर, लुधियाना- 141001 GST BHAWAN, F-BLOCK, RISHI NAGAR, LUDHIANA- 141001 दूरभाष/TELE: 0161-2679415 फैक्स/FAX: 0161-2304881; ई-मेल/Email: gst.ludhiana@gov.in/tech-gstldh@gov.in</p>	
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Dated: 17.01.2023

Trade Notice No. 01/CGST Comm'ate/ Ludhiana/2023 dated 17.01.2023

Subject: Outreach program with the taxpayers falling under CGST Commissionerate, Ludhiana on GST related issues.

The taxpayers, trade and industry are hereby informed that an outreach program is being organized by the CGST Commissionerate, Ludhiana in the office of the Principal Commissioner, CGST Commissionerate, Ludhiana on 25.01.2023 to discuss various issues of GST of the taxpayers and to understand the problem faced by the taxpayers.

Date and time	Venue
25.01.2023 at 11:30 AM	Conference Hall, CGST Commissionerate, Ludhiana, GST Bhavan, Rishinagar, Ludhiana.

2. It is requested to submit the agenda points to be discussed regarding issues faced by the taxpayers at the E-Mail address commr-cexldh@gov.in by 04:00 PM on 23 January 2023.

3. All are requested to attend above mentioned outreach program. Members of the Regional Advisory Committee, Trade Associations and Chambers of Commerce in the state of Punjab are requested to circulate this Trade Notice among their constituent members for information and participation please. Ms. Munmun Saha Superintendent is coordinator for the outreach program.

(Vikas Kumar)
Principal Commissioner

Copy to:

1. All taxpayers, trade and industry through the trade associations concerned.
2. The Chief Commissioner, CGST Zone Chandigarh.
3. The DC / AC, All Divisions of CGST Commissionerate, Ludhiana/Audit Commr'ate, Ludhiana and Jalandhar, with a request to circulate the same to the Trade Associations.
4. Superintendent (Systems), CGST Commissionerate, Ludhiana for uploading on official website.
5. All Trade Associations, Punjab.
6. Office Copy / Guard File.

Principal Commissioner